

227

PREPARED BY:

JAMES W. LARSON  
BANKERS WHOLESALE MORTGAGE, L.L.C.

10425 W. North Avenue #246  
Wauwatosa, WI 53226

2000 069576

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 SEP 25 AM 8:46

MORRIS W. CARTER  
RECORDER

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
FIRST UNION LOAN: 0005324231

NAME  
ADDRESS  
CITY &  
STATE



Loan # 222 000 532 4231

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST UNION HOME EQUITY BANK, NA**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **July 21st, 1999**  
, executed by

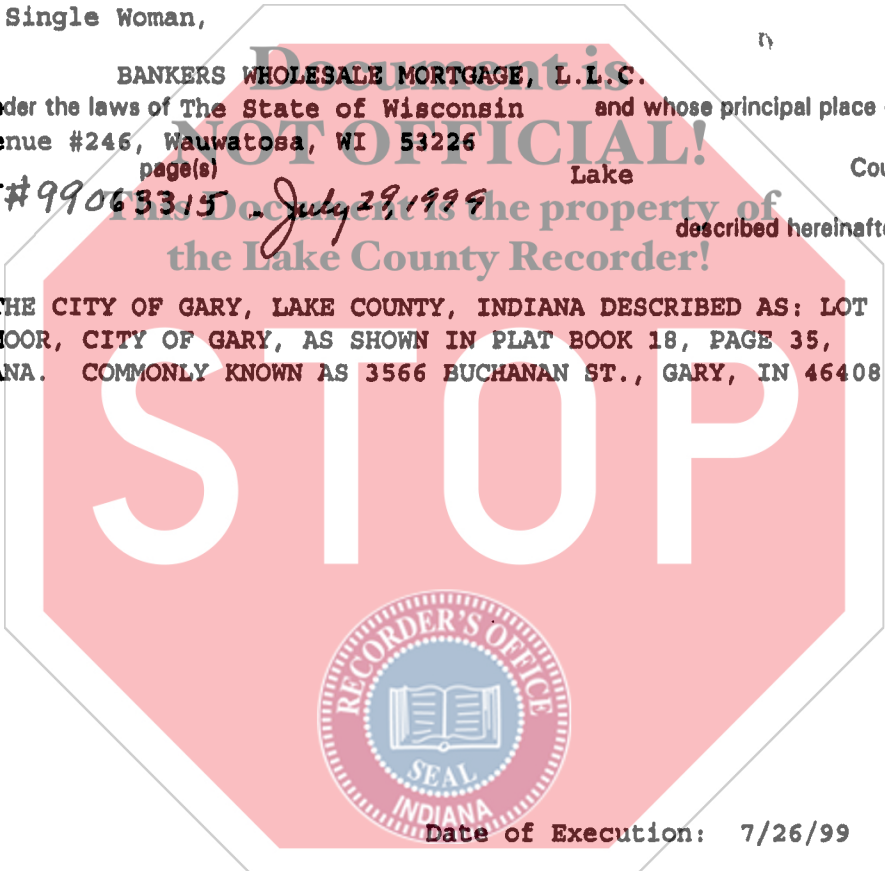
**DAISY B. HICKS, A Single Woman,**

to **BANKERS WHOLESALE MORTGAGE, L.L.C.**  
a corporation organized under the laws of The State of Wisconsin and whose principal place of business is  
10425 W. North Avenue #246, Wauwatosa, WI 53226  
and recorded in ~~liber~~ **Document # 99063315** ~~page(s)~~ **July 29, 1999** ~~Lake~~ **County Records.**

State of **INDIANA**

described hereinafter as follows:

LAND SITUATED IN THE CITY OF GARY, LAKE COUNTY, INDIANA DESCRIBED AS: LOT  
21, BLOCK 7, GOLFMOR, CITY OF GARY, AS SHOWN IN PLAT BOOK 18, PAGE 35,  
LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 3566 BUCHANAN ST., GARY, IN 46408.



Date of Execution: 7/26/99

ALSO KNOWN AS: 3566 BUCHANAN ST., Gary, INDIANA 46408

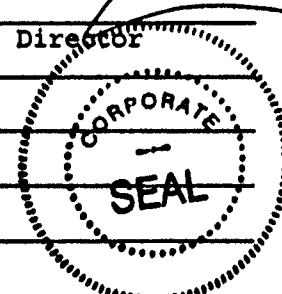
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. **BANKERS WHOLESALE MORTGAGE, L.L.C.**

STATE OF Wisconsin  
COUNTY OF Milwaukee

On July 26, 1999 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared **JAMES W. LARSON**  
known to me to be the Director  
and \_\_\_\_\_, known to me to be

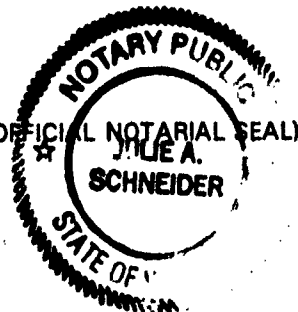
\_\_\_\_\_ of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

By: **JAMES W. LARSON, Director**  
Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



Notary Public **Julia A. Schneider** County, **Milwaukee**  
My Commission Expires **July 28, 2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Loan: 5324231  
04. Assignments UNREC

1000  
AC  
696985