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Drafted by: Beba Mayfield  
Please Return To:  
CTX Mortgage  
P.O. Box 199000  
Dallas, Tx 75219-9000  
↑

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

214711234

2000 069563

2000 SEP 25 AM 8:40

**ASSIGNMENT OF LIEN**

MORRIS W. CARTER

The State of **Indiana**  
COUNTY OF LAKE

RECORDER

Know all Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Bank of America, N.A. 1201 Main Street Dallas, TX 75202 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MICHAEL G. SANDERS AND MILKA M. SANDERS payable to the order of CTX Mortgage Company in the sum of \$223,110.00 dated November 24, 1999 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of LAKE County, Indiana and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in LAKE County, Indiana to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2728 N. HARWOOD  
DALLAS, TX 75201-1518  
DRAWN BY *Wandell*

Tax ID/PIN: 6091 Property Address: 16825 WHITE OAK AVENUE LOWELL, IN 46356

MTG Recorded 18.1.99 at \_\_\_\_\_, Document No: 99069563 BK \_\_\_\_\_ PG 1 of LAKE County

EXECUTED, without recourse and without warranty on the undersigned this 13th day of December, 1999.

CTX MORTGAGE COMPANY

*Beba Mayfield*

ATTEST: Beba Mayfield  
Asst. Secretary

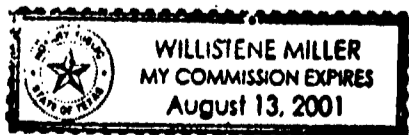


*Dana Pulido*

By: Dana Pulido  
Document Signer

THE STATE OF Texas  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this 13th day of December, 1999 personally appeared Dana Pulido, Document Signer of CTX MORTGAGE COMPANY, and known to me to be the person whose name is subscribed to foregoing instrument and acknowledged to me that this person executed the same purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.



*Willistene Miller*

Notary Public In And For  
The State Of Texas  
County Of DALLAS  
Printed Name Willistene Miller  
My Commission Expires : 08/13/2001

72.00  
E.P.  
256641

The land referred to in this Commitment is described as follows:

**PARCEL I:** The North 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 17, Township 33 North, Range 9 West of the 2nd Principal Meridian, described as follows:

Commencing at the Northwest corner of said Section 17; thence South 0 degrees East (assumed) along the West line of said Section 17, a distance of 1985.20 feet; thence South 99 degrees 49 minutes 01 seconds East, a distance of 658.20 feet to the East line of the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of said Section 17, said point being the Point of Beginning; thence continuing South 88 degrees 49 minutes 01 seconds East, a distance of 658.20 feet to the East line of said 1/4 1/4 Section; thence South 00 degrees 04 minutes 58 seconds East, a distance of 330.83 feet along the East line of said 1/4 1/4 Section; thence North 88 degrees 49 minutes 09 seconds West, a distance of 658.44 to the East line of the West 1/2 of said 1/4 1/4 Section; thence North 0 degrees 02 minutes 29 seconds West, a distance of 330.85 feet, along said East line to the point of beginning, in Lake County, Indiana.

**PARCEL II:** A part of the Southwest 1/4 of the Northwest 1/4 of Section 17, Township 33 North, Range 9 West of the 2nd Principal Meridian, described as follows:

Commencing at the Northwest corner of said Section 17; thence South 0 degrees East (assumed) along the West line, a distance of 1985.202 feet to the point of beginning; thence South 88 degrees 49 minutes 01 seconds East, a distance of 658.198 feet to the East line of the West 1/2 of the said 1/4 1/4 Section; thence South 00 degrees 02 minutes 29 seconds East along said East line, a distance of 330.848 feet; thence North 88 degrees 49 minutes 09 seconds West, a distance of 658.436 feet to the West line of said Section 17; thence North 0 degrees East along said West line, a distance of 330.867 feet to the point of beginning, in Lake County, Indiana.

