

FILED FOR RECORD

2000 069528

2000 SEP 22 PM 2:36

MORRIS W. CARTER
RECORDER

COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

RIOS, ANTHONY (INDIVIDUAL)
1127 LOGAN ST
HAMMOND, IN 46320

for and in consideration of the sum of SIX HUNDRED SEVENTY AND 0/100 DOLLARS (\$670) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

PROPERTY ID: 26-37-0079-0008
Common Address: 1129 LOGAN ST
HAMMOND, IN 46320
Legal Description: PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE RIGHT OF WAY OF THE MICHIGAN CENTRAL RAILROAD 275 FEET EASTERLY ALONG SAID NORTH LINE FROM A POINT WHICH IS 27.50 CHAINS EASTERLY ALONG SAID NORTH LINE FROM THE WEST LINE OF SAID SECTION 31; THENCE NORTH 125 FEET; THENCE EASTERLY PARALLEL WITH SAID RIGHT OF WAY, 25 FEET; THENCE SOUTH 125 FEET TO SAID NORTH LINE OF SAID RIGHT OF WAY OF SAID RAILROAD; THENCE WESTERLY ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 24th day of August, 2000.

The Board of Commissioners Of:
LAKE COUNTY, INDIANA, BY:
Rudolph Clay
Rudolph Clay, President
Frances DuPey
Frances DuPey, Commissioner
Gerry J. Scheub
Gerry J. Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 14th day of Aug. 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin
PETER BENJAMIN Auditor of LAKE COUNTY

This instrument is prepared by Lee J. Christakis, Attorney
7870 Broadway, Suite G
Merrillville, IN 46410

SEP 15 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

1013

14.00