

4

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

LAKE COUNTY 2000 069517

2000 SEP 22 PM 1:28

MORRIS W. CARTER  
RECORDER

This Instrument Prepared by:

James H. Bunce, Esq.  
Johnson, Bunce & Noble, P. C.  
First Financial Plaza  
411 Hamilton Blvd., Suite 1900  
Peoria, Illinois 61602-1136

Tract No. LK001.00

CATHODIC PROTECTION  
CONTRACT

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, That the Grantor, HAROLD H. MUSSMAN, of the County of Lake and State of Indiana, for and in consideration of the sum of Seven Hundred and Eighty Eight-<sup>00</sup>/<sub>100</sub> receipt of which consideration is hereby acknowledged, and the further consideration of the performance of the covenants and agreements by the Grantee, as hereinafter set out and expressed, do here GRANT, REMISE and RELINQUISH unto NORTHERN BORDER PIPELINE COMPANY, its successors and assigns, the RIGHT, PRIVILEGE AND EASEMENT to construct, maintain, and operate a cathodic unit, ground bed and appurtenances thereto, upon the following described land, situated in the County of Lake, State of Indiana to-wit:

As set forth on Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD unto said Northern Border Pipeline Company, its successors and assigns, so long as such cathodic unit, ground bed and appurtenances thereto, shall be maintained, together with the right of ingress to and egress from said premises, for the purpose of constructing, inspecting, repairing, maintaining, and replacing the property of the Grantee located thereof, in whole or in part, at the will of the Grantee.

It is agreed that the cathodic unit, ground bed and appurtenances thereto, to be constructed upon the above described lands shall not become affixed to the realty in the sense of permanent fixtures forming part of the freehold, but that they shall remain personal property with a right of removal by the Grantee as herein provided.



15.00  
E.P.  
14125 60356

25 X 10



TRACT NO. LK001.00

**CATHODIC PROTECTION EASEMENT DESCRIPTION**

A strip of land fifteen feet wide by one-hundred fifty feet long (15' x 150') located in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section 25, Township 33 North, Range 10 West of the Second Principal Meridian (2<sup>nd</sup> P.M.), Lake County, Indiana, more particularly described as follows:

Commencing at a monument found at the Southwest corner of said Section 25, thence North 00° 13' 15" West (assumed bearing) along the West line of said Section 25 a distance of 248.75 feet to a point, the True Point of Beginning; thence continuing North 00° 13' 15" West along said West line of Section 25 a distance of fifteen feet (15') to the Southwest corner of that certain tract of land described by Exhibit "B" to that certain Real Estate Option dated February 25, 2000, recorded March 13, 2000 in the Office of the Recorder of Lake County, Indiana, as Document No. 2000 017174; thence North 89° 46' 45" East along the South line of said tract of land described by said Exhibit "B" a distance of one-hundred fifty feet (150') to a point; thence South 00° 13' 15" East a distance of fifteen feet (15') to a point; thence South 89° 46' 45" West a distance of one-hundred fifty feet (150'), more or less, to the True Point of Beginning. Said strip of land contains approximately 2,250 square feet, (0.052 acres), more or less.

**Basis of Bearings:**

The West line of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 25, Township 33 North, Range 10 West of the Second Principal Meridian (2<sup>nd</sup> P.M.), Lake County, Indiana, is assumed to bear North 00° 13' 15" West. All other above described bearings are relative thereto.



