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2000 SEP 22 AN 10: 36

MORRIS W. CARTER RECORDER

## Document is

ASSIGNMENT OF SECURITY INSTRUMENT/MORTGAGE/DEED OF TRUST

**SASCO99** 

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WHEN RECORDED, RETURN To: Lake County Recorder!
U.S. Bank Corporate Trust Services

180 5th St. E. - SPFTMZ05 St. Paul, MN 55101

**ASSIGNMENT FROM NEW CENTURY MORTGAGE CORPORATION** 

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE AGREEMENT DATED FEBRUARY 1, 1999 STRUCTURED ASSET SECURITIES CORPORAITON, AS DEPOSITOR, AND THE TRUSTEE, RELATING TO STRUCTURED ASSET SECURITIES CORPORATION FHAVA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-RF1 180 5TH ST. E., ST. PAUL, MN 55101



19

For value received, FL existing under and by Carolina 29501, does in	73. BC: 182 EET MORTGAGE virtue of the laws o	2/94/ CORP., a So I the state of South assign unto +	outh Carolina Corpor	·	uly organized and e, Florence, South
Grantee located at assigns forever, that ce Lindsay Dale Inman a day of May, 19 \$7, at the Clerk of Court for ADDRESS: 646 212t	nd Tina Marie Inm and duly recorded i Lake County, Sta h St, Dyer, IN 463	ument/deed of trus nan_to WestAn in book, at p ate of Indiana,	t/mortgage and note the the trica Mortgage Compage , document	hereby secured, made ( pany for \$ 64.667, 919695 R.D. 5-29-87	dated the <u>27th</u> in the office of
LEGAL DESCRIPTION Y U.S. Bank National A Securities Corporati FHAVA Mortgage F In witness whereof, FL	on, as Depositor, a page-Through Cert	Hicates, Series 19	99-RF1		d Asset oration
delivered this	18th	day of	November , 1	98.	
IN THE PRESENCE O	OF:	· /	FLEET MORTG	AGE CORP.,	
Ashig	Hicks	Roct		)5/	
Toshia Hickson	Ofren	TOT	Patry Dec Vice Predictat	AL	
Maria Young	th	Cumen E Lake Co	Wayne Goings	rde la mining	
· ag				TOP CORPORA	OK COAP.
STATE OF SOUTH C	AROLINA		(SEAL)	SEAI	WHA HAIN
COUNTY OF FLORE				",, "HCARC	minis.
Personally appeared be MORTGAGE CORP., its Assistant Secretary	a South Carolina (	Corporation, by	Patsy Lee	its Vice President, an	d Wayne Goings
purposes therein meni directors for the said co	fioned and that sh				
Sworn to and subscribe	ed before me this day of	November	, 19 98		OW. HOL
Carol W. Honney, Not		100	William I	000	
South Carolina, Count My Commission Expire				H. WELL	CAROLINA
Prepared by: <u>FLEET</u> MY FMC Loan Number:		LP.		•	
rwc ionii minder:	9 <b>66</b> 06   3				
When Recorded Retur US Bank Corporate To 180 East 5th Street St. Paul, MN 55101	nust Services				

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