

WHEN RECORDED, MAIL TO:

Return Documents To
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

2000 069445

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 22 AM 10:18

MORRIS W. CARTER
RECORDER

Order No. 985756-03
Escrow No.
Loan No. CHI4520BLAC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned **AURORA LOAN SERVICES INC**
601 5th Ave. S. Scottsbluff, NE 69361 ("Assignor")
whose principal place of business is P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to ("Assignee")
whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated JUNE 8, 1998
executed and delivered by **TERRI R. BLACKMON, UNMARRIED**

to **BNC MORTGAGE, INC., A DELAWARE CORPORATION**, as mortgagor,
as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. **98045907** on **6-18-98** in book _____ page _____
in the Official Records in the Recorder of Deeds office of **LAKE** County,
INDIANA, describing land therein as:

EXHIBIT "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
16th day of **JUNE** **1998**

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On **6-16-98**
DOLORES MARTINEZ before me,
personally appeared
JAMIE LANGFORD
ASST. VICE PRESIDENT

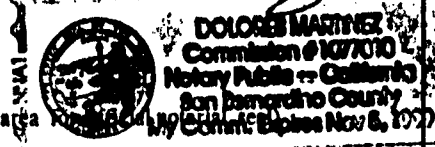


BNC MORTGAGE, INC., A DELAWARE CORPORATION

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

WITNESS my hand and official seal
Signature *Dolores Martinez*



This instrument prepared by:

INDIANA ASSIGNMENT (REV. 12/95)

RECORD FIRST

0008787418 - In

58330
10-11

25x10