2000 032937

STATE OF MUIANA \$7
LAKE COUNTY
FILED FOR MCCORD

2000 MAY 15 AM 9: 45

MORRIS W. CARTER RECORDER 000 06930

RECORDING REQUESTED BY: COMPASS MORTGAGE, INC.

WHEN RECORDED, MAIL TO: COMPASS MORTGAGE, INC. 4306 WEAVER PARKWAY WARRENVILLE, ILLINOIS 60555

cument is

## NOT OFFICIAL!

Order No. At 2000/1590 LP Escrow No. 620000769 This Docu Application No. Loan No. 23976749 the Lal

is Document is the property of the Lake County Recorder!

STATE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, COMPASS MORTGAGE, INC. having its principal place of business at 4306 WEAVER PARKWAY WARRENVILLE, ILLINOIS 60555

hereby grants, assigns and transfers to BANK OF AMERICA, N.A., 1201 MAIN STREET, DALLAS, TX 75202

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 8, 2000 executed and delivered by CHARLES S. THOMPSON, II AND JOI L. THOMPSON, HUSBAND & WIFE

, Mortgagor,

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the County Recorder's office of LAKE

County, State of INDIANA, covering certain real estate and other property described therein, more particularly described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 27-622-36

Recorded May 12,2000 Doct 2001032466

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

\*This document is being re-recorded to include legal discription

S/N

CORPINI.AOM

DATE MAY 8, 2000 STATE OF INDIANA COUNTY OF LAKE before Notary Public, personally VICE PRESIDENT CAROL M. KOCHAN VICE PRESIDENT appeared \_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. OFFICIAL SEAL" WITNESS my hand and official seal. ANNE CHEANAS ... NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/31/2000 Signature (Scal)

## **LEGAL DESCRIPTION**

Lot 36 in White Oak Estates, Block One, an Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 81 page 60, in the Office of the Recorder of Lake County, Indiana.

## Document is NOT OFFICIAL!

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STOP

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