

3.

WHEN RECORDED MAIL TO:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PREPARED BY RECORD AND RETURN TO:
DARLENE GREEN
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 44136
JACKSONVILLE, FL 32231-9957

2000 069340

2000 SEP 22 AM 9:22

PLEASE RECORD SECOND

ASSIGNMENT OF MORTGAGE

MORIS W. CARTER
RECORDER

KNOW ALL MEN BY THESE PRESENTS That Aames Capital Corporation, DBA Aames Home Loan organized and existing under the laws of the State of California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto EquiCredit Corporation of America

organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of December, A.D. 1999, made by KING C. BROWN Jr and THERESA A. BROWN, HUSBAND AND WIFE to it, securing the payment of one promissory note therein described for the sum of Thirty Three Thousand Seven Hundred Fifty Dollars & No/Cents

Dollars (\$ 33,750.00), and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: As per Exhibit "A" attached hereto and made a part hereof

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which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. 13/089 at Page as Document No 99107751 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95 DOC #:704541 APPL #:10007717865

995(IN) (9607).01

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)621-7291



8790320025

14.00
AC

277305

25x

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by Francis Demano and Ollie Lupisan
its Corporate Endorsers , and attested by Lovell Johnson Jr.

Notary Public _____ and its corporate seal to be hereunto affixed this
28th day of December A.D. 1999

ATTEST:

By: *Francis Demano*
Francis Demano, Corporate Endorser

By: *Ollie Lupisan*
Ollie Lupisan, Corporate Endorser

This form was prepared by: _____, address: _____, tel. no.: _____

This Document is the property of
the Lake County Recorder!

STOP



DOC #: 704542 APPL #: 0007717865

995(IN) (0607).01

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8790320025

25X □

Loan Number: 0007717865

PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On December 28, 1999
a Notary Public, in and for

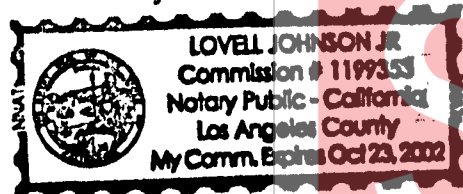
, before me, Lovell Johnson Jr.

, said County and State, personally appeared

Francis Demano and Ollie Lupisan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Lovell Johnson Jr.
Notary Public in and for said County and State.



8790320025

AC703901 (10/98)

DOC #: 703901