

WHEN RECORDED MAIL TO:

3  
Aames Funding Corporation  
350 South Grand Avenue  
Los Angeles, CA 90071  
Attn: Collateral Control

2000 069339

PLEASE RECORD FIRST

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 SEP 22 AM 9:22

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Aames Funding Corporation, DBA Aames Home Loan

organized and existing under the laws of the State of California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Aames Capital Corporation, DBA Aames Home Loan 350 South Grand Avenue, Los Angeles, CA 90071

organized and existing under the laws of the state of California party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of December, A.D. 1999, made by KING C. BROWN Jr and THERESA A. BROWN, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Thirty Three Thousand Seven Hundred Fifty Dollars & No/Cents

Dollars (\$ 33,750.00 ).

and all its rights, title and interest in and to the premises situated in the county of Lake IN, State of Indiana, and described in said mortgage as follows, to-wit: As per Exhibit "A" attached hereto and made a part hereof

PREPARED BY RECORD AND RETURN TO:  
DARLENE GREEN  
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL  
P. O. BOX 44136  
JACKSONVILLE, FL 32231-9957

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. 13/089 at Page as Document No. 99107751 together with the said note therein described and the money due or to grow due thereon, with the interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95 DOC #:301641 APPL #:0007717865

995(IN) (0607).01

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)621-7291



8790320025

1400  
Ac

277305

25 X 1

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by Francis Demano and Ollie Lupisan  
its Corporate Endorsers

, and attested by Lovell Johnson Jr.

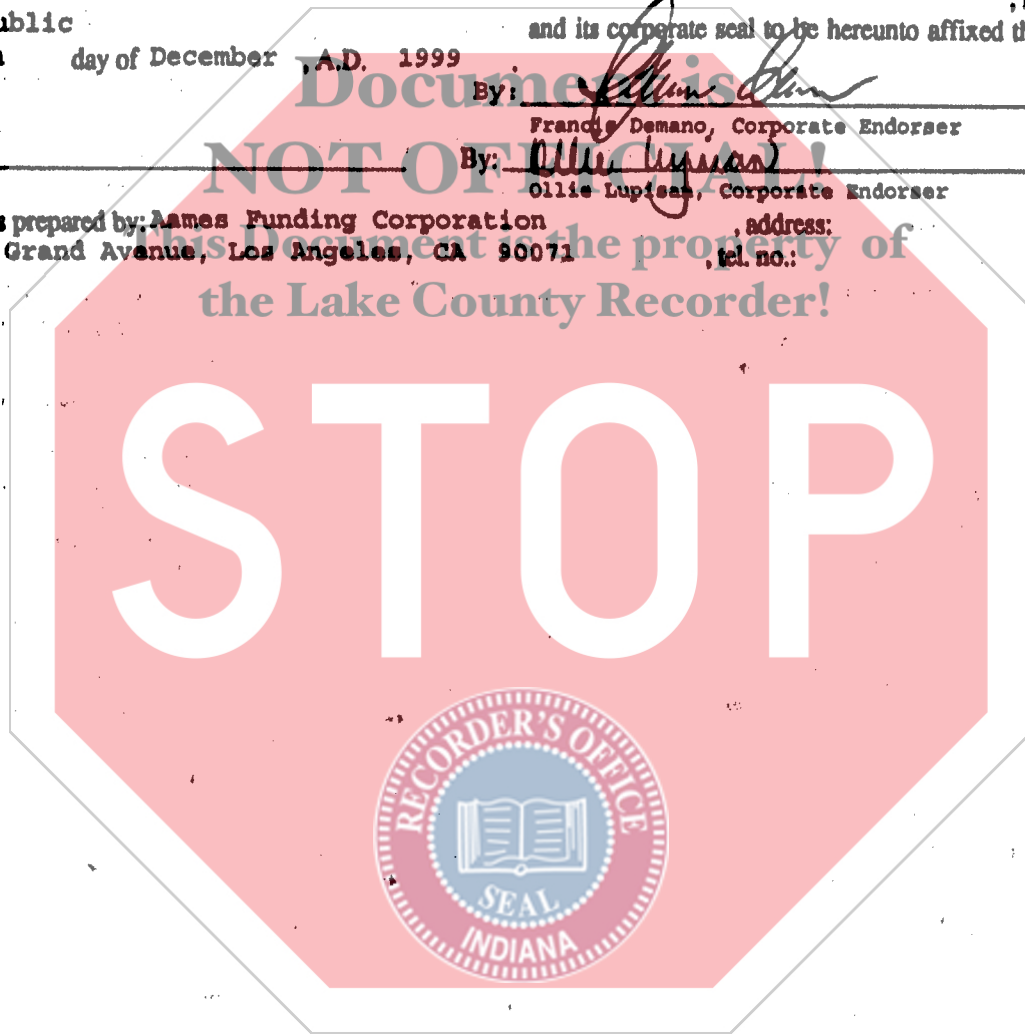
Notary Public \_\_\_\_\_, its  
28th day of December, A.D. 1999 and its corporate seal to be hereunto affixed this

ATTEST:

By: *Francis Demano*  
Francis Demano, Corporate Endorser

By: *Ollie Lupisan*  
Ollie Lupisan, Corporate Endorser

This form was prepared by: Ames Funding Corporation, address:  
350 South Grand Avenue, Los Angeles, CA 90071, tel. no.:



DOC #:301642 APPL #:0007717865

1/21 -995(IN) (9607).01

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8790320025

25x10

Loan Number: 0007717865

PF:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On December 28, 1999  
a Notary Public, in and for

, before me, Lovell Johnson Jr.

, said County and State, personally appeared

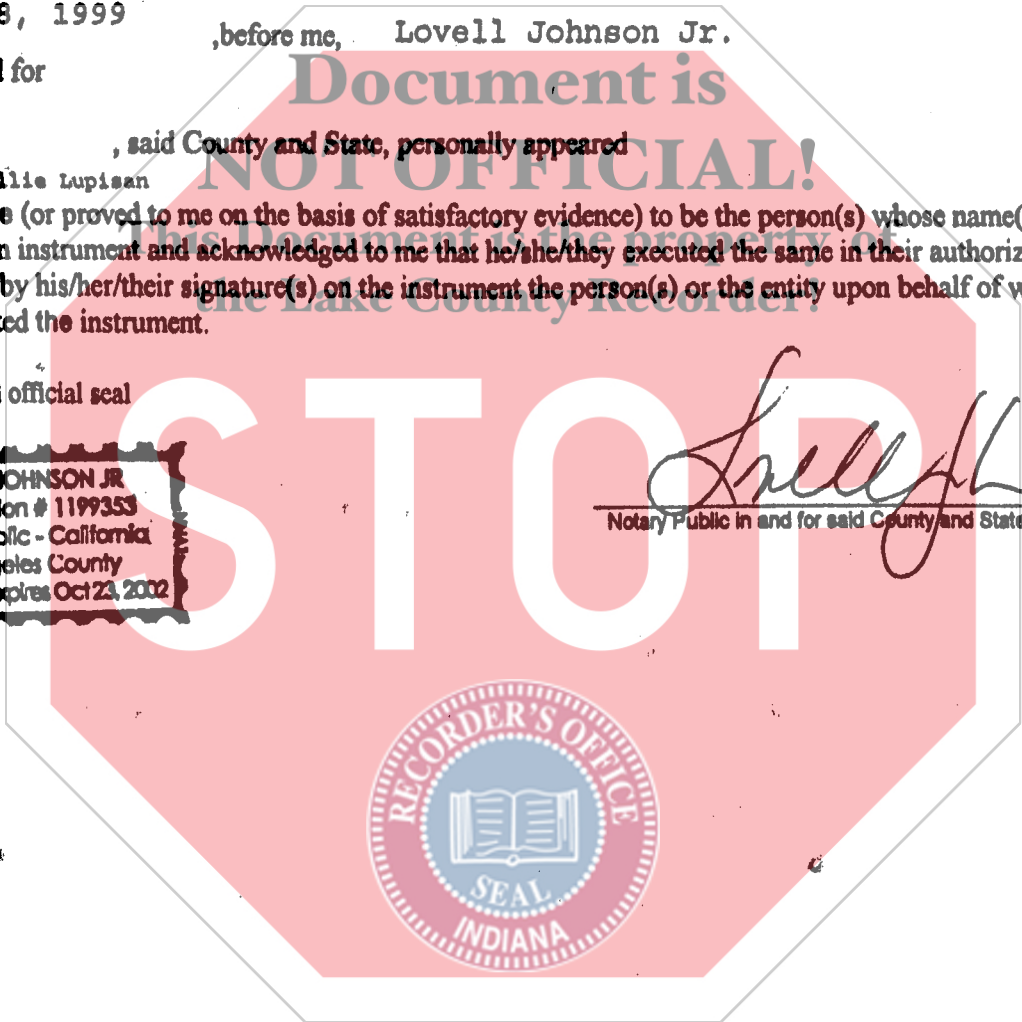
Francis Demano and Ollie Lupisan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



*Lovell Johnson Jr.*  
Notary Public in and for said County and State.



8790320025

AC703901 (10/98)

DOC #: 703901

25x10