

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 22 AM 9:15

MORRIS W. CARTER
RECORDER

2000 069318

RECORDING REQUESTED BY:
TEXCORP MORTGAGE BANKERS

Advanta Mortgage
Loan Service
PO Box 509011
San Diego, CA 92150-9944

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Order No. F31333
Escrow No. F31333
Application No.
Loan No. F31333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

135513-1/259

FOR VALUE RECEIVED, **TEXCORP MORTGAGE BANKERS** ("Assignor"),
having its principal place of business at 9245 DOWDY DRIVE #219
SAN DIEGO, CALIFORNIA 92126
hereby grants, assigns and transfers to
1761 EAST ST., ANDREW PL., SANTA ANA, CA. 92705
BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE ("Assignee")
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 27, 2000
executed and delivered by ALAN T. PROGAR

MORTGAGE RECORDED ON 5/4/2000, DOC # 2000 03419

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA
, covering certain real estate and other property described therein, more particularly described as follows:

LOT 20, EXCEPT THE WEST 3 FEET THEREOF, AND ALL OF LOT 21, IN HARVEY'S
SUBDIVISION TO THE CITY OF WHITING, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 2, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA

PROPERTY ADDRESS: 1527 JOHN STREET, WHITING, IN 46394

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

12.00
AC
306475

DATE APRIL 27, 2000
STATE OF ARIZONA
COUNTY OF YAVAPAI

On May 02, 2000 before
me, Charlene Kimball Notary Public, personally
appeared Debbie Roberts A.V.P.

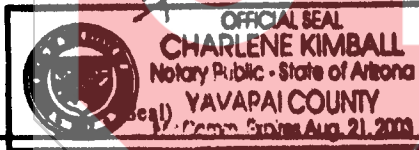
TEXCORP MORTGAGE BANKERS

Debbie Roberts
DEBBIE ROBERTS
A.V.P.

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Charlene Kimball



This instrument prepared by:

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STOP

(This area for official notarial seal)