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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MORRIS W. CARTER  
RECORDER

**PARTIAL RELEASE OF MORTGAGE ORDER**

**THIS IS TO CERTIFY** that a certain Mortgage executed by Karen A. Steininger, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Hundred Fifteen Thousand Dollars Dollars (\$215,000.00) dated March 23, 2000, and recorded in Lake County County on as Document No. 2000 022014 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 1, except the South 125 feet thereof, and also except the North 364.84 feet thereof, Block 3, in Hobart Lakewood Addition, as per plat thereof, recorded in Plat Book 15 page 25, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this August 29, 2000.

**Document is NOT OFFICIAL!**  
CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

*Richard A. Cole*  
Richard A. Cole, Asst. Vice President

*JoAnne Pickett*  
JoAnne Pickett, Asst. Secretary

Acknowledgment:

STATE OF INDIANA }  
                                  } SS:  
COUNTY OF LAKE        }

Before me, the undersigned, a Notary Public in and for said County, this August 29, 2000, personally appeared Richard A. Cole and JoAnne Pickett personally known to me to be the Asst. Vice President and Asst. Secretary, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



*Aimee J. Koerner*  
Aimee J. Koerner, Notary Public

My Commission Expires: 8-06-07  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Tina Margeas, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hohman Avenue, Hammond, Indiana 46320

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