STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 069255

2000 SEP 22 AM 8: 42

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

MORRIS W. CARTER

After Recording Return To:

LN# 0000000030439277

F0F

LE MANAGEMENT CORPORATION
ASSIGNMENT
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8868

POOL #

Corporation Assignment of Mortgage 13-089 90623

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

The First National Bank of Chicago, as trustee, in trust for the registered holders of Hanover SPC-2. Inc., Mortgage Notes, Series 1998-B, Pool 2 Chicago is the property of t

all beneficial interest under that certain Mortgage dated 12/18/95 to secure \$ **** 82,300.00 executed by LARRY E. CHAMBERS JR AND KRISTINE S. CHAMBERS 10.00

and recorded as Instrument No. 95078313 on 12/22/95 in book
page , of Official records in the County Recorder's office of LAKE
County, , describing land therein as described in said Mortgage referred to herein. Commonly known as address:

13961 ORCHARD DRIVE CEDAR LAKE

IN 46303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC., 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

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MARTI WOODWARD, ASST. VICE PRESIDENT

CAROLYN BALXKAS, ASSISTANT SECRETARY

STATE OF NEW JERSE'S COUNTY OF CAMDEN

DAY OF MARCH

19 98

Be It Remembered That On This 2ND DAY OF before me, the undersigned authority, personally appeared

MARTI WOODWARD

who is the ASST. VICE PRESIDENT

and CAROLYN BALAKAS

who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC., who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

CHERRYL L. SUMMERS NOTARY PUBLIC OF NEW JERSEY My commission Expires Sept. 12, 2002 NOTARY PUBLIC

Prepared By: • Assignment of Mortgage 60165 (11-96)

Sherrie Klish, 3 Executive Campus, Cherry Hill, NJ 08034

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