SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

PETER J. PECO

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE EAST 38 FEET OF LOTS 18, 19, 20, 21 & 22, (EXCEPT THE SOUTH 2 FEET OF LOT 22), BLOCK 1, JACKSON PARK SOUTH BROADWAY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 6, PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 25-45-0132-0022

Property Address:

225 WEST 37TH AVENUE

GARY, IN 46408

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 66

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that he Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this day of September, 2000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Witnesses.	Secretary of Housing and Urban Development						
Who downed	Chew Down	By: Federal H	lousing Commissi	oner	7,000 7,000	골 9	
Depoy Sel Crane	By 41- I-1	7	11-1-	perty	N C	<u></u> "₹	
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Alan Patton		Attorney-in	-Fact	5	22 ≸.	東 と,	
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STATE OF ILLINOIS	: 85						
COUNTY OF COOK	. 65						
Before me, the undersigned, a Notary Public in and for said State and County, on 9-8-06							
personally appeared	Tesse Hertstein	1	who is person	ally well know	n to me to b	e the	
duly appointed Attorn	ey-in-Fact and the person	who executed	the foregoing is	nstrument bear	ring the dat	e of	
9-8-00	, by virtue of the						
	0), as amended, and acknown on behalf of ANDREW M						
Attorney-in-ract, for all	ad on densit of ANDREW N	i. Coomo, s	ecretary of mousi	ng and Orban	Developmen	ıt.	
Witness my hand and	d official seal the day and ye	ar above writt	en.				
"OFFICIAL		E . SE	AL 3				
Ricky C.		See IA		1 mg			
NOTARY PUBLIC, 81/							
My Commission Expl		Hotary	Public	0			
My Commission Expire		Resident of	Cool	Cot	inty.		
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	epared under the direction of	f the Federal	Housing Administ	tration, Debbie	Bonelli, Br	anch	
Chief, Real Estate Own	ied, Atlanta HOC.						

Post Office Address of the Grantee:	Send Subsequent Tax Bills to: Peter J. Peco
652 LAKE St	USZ LAKE St
46bact In 46342	46bant In 46342
-10873	152-059482-

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8050 Cleveland Place

Merrillville, In. 46410

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