STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

OOOOY \$400 TO 84915 BY STION OF BEERGE! PH 1:53

THIS CERTIFIES THAT A CERTAIN MORTGAGE EXECUTED BY ARDARREL N. MILLER AND MARLENE MILLER, HUSBAND AND WIFE, TO CENTIER FRANKDAN INDIANA CORPORATION, DATED THE 14TH OF MARCH 1990 IN THE AMOUNT OF \$30,000.00 AND RECORDED AS DOCUMENT NO. 90-04528 BOOK 550 PAGE 37 ON MARCH 27, 1990 IN THE RECORDERS OFFICE OF PORTER COUNTY, STATE OF INDIANA HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

IN WITNESS WHEREOF, THE SAID CENTIER BANK, HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY EDWARD A. SCHIESSER VICE PRESIDENT AND ITS CORPORATION SEAL TO BE AFFIXED THIS 11TH DAY OF SEPTEMBER, 2000.

CENTIER BANK

This Document is the property

the Lak EDWARD A. SCHIESSER CI VICE PRESIDENT

STATE OF INDIANA, LAKE COUNTY, AS;

BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, THIS 7TH DAY OF SEPTEMBER, 2000 PERSONALLY APPEARED EDWARD A. SCHIESSER VICE PRESIDENT CENTIER BANK, WHITING, INDIANA. EDWARD A. SCHIESSER KNOWN TO ME TO BE SUCH OFFICERS, THEY SIGNED AND DELIVERED THE ANNEXED SATISFACTION OF MORTGAGE, AND CAUSED THE CORPORATE SEAL OF SAID BANK TO BE AFFIXED THERETO, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID BANK, AS THEIR FREE AND VOLUNTARY ACT AND DEED IF SAID BANK, FOR THE USES AND PURPOSES THEREIN SET FORTH.

MY COMMISSION EXPIRES;

WITNESS MY HAND AND OFFICIAL SEAL.

april 14, 2008

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: EDWARD A. SCHIESSER VICE PRESIDENT

10.00

B.T. Uh# 1002

25×10