

28

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91201
GREENTREE LOAN: 5000108200

2000 069123

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 SEP 29 AM 10:52
Livonia, MI. 48152
MORRIS W. CARTER
RECORDER

CORPORATION ASSIGNMENT OF REAL MORTGAGE

FOR VALUE RECEIVED, Moore Financial Enterprises, Inc., dba Lenders Diversified, an Ohio corporation, by and through the undersigned officer, hereby grants, assigns and transfers to **Conseco Finance Servicing Corp.**, whose address is 34387 Plymouth Road, Livonia, Michigan, 48150; its rights, title, and interest of the corporation in and to certain Real Estate Mortgage dated July 21, 2000 and executed by **Russell L. Thompson, a single man**, to Moore Financial Enterprises, Inc., dba Lenders Diversified., whose principle place of business is located at Suite 2, 209 South Main Street, Amherst, Ohio 44001, and recorded in Volume 4 Page(s)* in Lake County Records, State of Indiana, and described here in as follows:

SEE ATTACHED EXHIBIT "A"

This Document is the Property of
the Lake County Recorder!

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof I, **Lauri M. Landig, Funding Coordinator of Moore Financial Enterprises Inc., dba Lenders Diversified**, being duly authorized and empowered by resolution to sign this deed on behalf of said corporation, have hereunto set my hand this July 21, 2000.

Signed and acknowledged in the presence of:

Paula J. Gorta
Witness
Paula J. Gorta

Lauri M. Landig
Lauri M. Landig
Funding Coordinator
Moore Financial Enterprises, Inc., dba
Lenders Diversified

Brian Barker
Witness
Brian Barker
STATE OF OHIO:

LORAIN COUNTY : ss.
Before me a Notary Public did personally appear the above named **Lauri M. Landig, Funding Coordinator of Moore Financial Enterprises, Inc., dba Lenders Diversified.**, who acknowledged that she did sign the foregoing instrument, that she is duly authorized and empowered via resolution to bind said corporation to this deed, and that the same is hers and the corporation's free act and deed. In testimony whereof, I have hereunto set my hand and official seal, at Amherst, Ohio, this 21st day of July, 2000

PREPARED BY: RUSSELL W. GRAY, ESQ., 3090 Athens Rd., Silver Lake, OH 44224

BRIAN BARKER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES:
9-3-02

Rem
709119/702074

25x10

Russell L. Thompson

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

Lot 14, except the North 15 Feet thereof, all of Lot 15 and the North 5 Feet of Lot 16 in Block 2 in E.B. Ellias' Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 2, Page 30, in the Office of the Recorder of Lake County, Indiana.

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED



05/00 MED 10:17 FAX 881 1886