STATE COUNTY FILED FOR RECORD

2000 069074

2000 SEP 21 AN 11: 02

MORRIS W. CARTER **DISCHARGE OF MORTGAGE**R

| Know All Men By These Presents, That _CII | | | |
|--|--------------------|---|-------------------------|
| does hereby certify, that a certain Mortgage bearing the | LOANS, INC | | , ("Mortgagee") |
| does hereby certify, that a certain Mortgage bearing the | he date of 05 | 5/11/1999 and r | nade and executed by |
| BRENDA A STARKS AND ANDRE HAYES | | and record | ed in the office of the |
| Register/Clerk of LAKE County | in Instrument # | 99040899 Bo | ook, |
| Register/Clerk of LAKE Page on MAY 12 1999 is paid an may be discharged of record. | d satisfied; and l | Mortgagee does hereby | consent that the same |
| 2000 Witness the hand and seal of Mortgagee by its | duly authorized | officer this 18 day o | SEPTEMBER, |
| the Lake Co | unty Ro | ecorder! | |
| | CITIFINANC | IAL FKA, CONNERCI | AL (Mortgagee) |
| | CREDIT LOA | MS. MC | D'A. |
| | By: | D LARSEN | Mu 1 |
| | Name/Title: | | 5, |
| | | | |
| STATE OF INDIANA | | 69991-822944-mm | |
| > ss. | | | |
| COUNTY OF LAKE | | | |
| THE PARTY OF THE P | DER'S OFFE | | |
| On this 18 day of SEPTEMBER, 2000 | , before me p | ersonally appeared the | above named |
| DIRK D LARSEN , | | | acknowledged having |
| prepared and executed the foregoing instrument as the | | | icknownedged navnig |
| prepared and executed the foregoing instrument as the | Tree act and dee | to of Mongagee. | |
| M. Commission Forders | di | da ZZ | الما |
| My Commission Expires: 07/26/2008 | (UIAN) | Notary Public | 200 00 1400 00 |
| Prepared by: B. WALDROP. | LINDA L WARD | , | RES OF LAKE CO |
| CITIFINANCIAL FKA CO | MMFRCTAL CE | REDIT LOANS. INC. | |
| 10435_INDIANAPOLIS_E | | | |
| HIGHLAND IN 46322 | | | |
| ANDRE L HAVES & OF () | | | 200089 |
| W 20010 7 0/00 PD 1204 0219 | | | 20000 |

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