STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER
RECORDER
WHEN RECORDED MAIL TO:

**INDIANA** 

LAKE

COUNTY OF LOAN NO 1:

9868548

LOAN NO 2:

199533696

**INVESTOR:** 

0000864911

POOL NO:

**INVESTOR TYPE:** 

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

NOTOFFICIAL

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated DAVID P. NADOLSKI AND TINA N. NADOLSKI, HUSBAND AND WIFE

6/15/92 from

Mortgagor, to

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

92038861

in

Mortgagee, and

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

556 MIN# 100010980001771723 MERS VRU Phone #. 1-888-679-6377 99086285642

F.P.

151939

6/1/99 Dated: FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE. 8325, TROY, MICHIGAN 48098 This Document is the property of the Lake County Recorder! CALIFORNIA **STATE OF COUNTY OF ORANGE** 4/12/00 **ELIZABETH GARCIA** personally appeared On before me, **B. LADZINSKI, VICE PRESIDENT.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal ORANGE COUNTY **NOTARY PUBLIC** My commission expires 8/30/02 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

99086285642

MIN# 100010980001771723

MERS VRU Phone #. 1-888-679-6377

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