STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 069036

2000 SEP 21 AM 10: 26

MORRIS W. CARTER RECORDER

**INDIANA** 

WHEN RECORDED MAIL TO:

COUNTY OF LOAN NO 1:

LAKE 9865957

LOAN NO 1:

19953043

INVESTOR:

0000862104

POOL NO:

INVESTOR TYPE: BOMC

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage A

This Document is the property of FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

5/13/92

from

Mortgagor, to

Mortgagee, and

APRIL DEANNA BROWN, AS SOLE TENANT

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

92030944

on

in Book

LAKE

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

548 MIN# 100010980001771038 MERS VRU Phone #, 1-888-679-6377

99086285573

12.00 E.P. 15/938 Dated:

6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, A DELAWARE CORPORATION

900 TOWER DRIVE, STE 8325, TROY, MICHIGAN 48098

SEAL S

Docume B. CADZINSKI MCE PRESIDENT OFFICIA I

STATE OF CALIFORNIA

This Document is the property of the Lake County Recorder!

**COUNTY OF** 

**ORANGE** 

On 4/12/00

before me,

**ELIZABETH GARCIA** 

personally appeared

B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 8/30/02

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

99086285573

**ORANGE COUNTY** 

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