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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 069032

2000 SEP 21 AH 10: 25

MORRIS W. CARTER

**INDIANA** 

WHEN RECORDED MATEGOER

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

COUNTY OF LOAN NO 1:

**LAKE** 9863523

9863523 199527441

LOAN NO 2: INVESTOR:

0000859010

POOL NO:

Santa Ana, CA 92704-6951

Prepared By Production Group

POOL NO: INVESTOR TYPE:

Assignment of Mortgage A

POBOX 25079

This Document is the property of
FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

OUT RECOIDER.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

2/7/92

from

TIMOTHY W. KREKE AND MARY BETH KREKE, HUSBAND AND WIFE

Mortgagor, to

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

92009565

on

in Book

Mortgagee, and

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

544 MIN# 100010980001770410 MERS VRU Phone #: 1-888-679-6377 99086285511

12.00

E.P.

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6/1/99 Dated: FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE. 8325, TROY, MICHIGAN 48098 This Document is the property of CALIFORNIA **STATE OF** the Lake Coursty Recorder! **COUNTY OF ORANGE** 4/12/00 **ELIZABETH GARCIA** personally appeared before me, **B. LADZINSKI, VICE PRESIDENT,** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal NOTARY PURLIC-CALIFORNIA **NOTARY PUBLIC ORANGE COUNTY** My commission expires Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 MIN# 100010980001770410 99086285511 MERS VRU Phone #. 1-888-679-6377

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