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STATE OF INDIANA LAKE COUNTY FILED FOR PIECORD

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MORRIS W. CARTER RECORDER

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF LOAN NO 1:

LAKE 9862426

LOAN NO 2: 19

19952615 1667267251

INVESTOR: POOL NO:

423301F

INVESTOR TYPE: FNMA

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

POBOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Croup

Assignment of Mortgage A

This Document is the property of
FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

1/7/92

from

ESTHER POTURALSKI, AS SOLE TENANT

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

92002227

on

in Book

Mortgagee, and

Mortgagor, to

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

541 MIN# 100010980001770154 MERS VRU Phone #. 1-888-679-6377 99086285485

12.00

E.P.

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6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE, \$225, TROY, MICHIGAN 48098 B. LADZINS VICE PRESIDENT This Document is the property of CALIFORNIA STATE OF the Lake County Recorder! **COUNTY OF ORANGE** 4/12/00 **ELIZABETH GARCIA** before me, personally appeared **B. LADZINSKI. VICE PRESIDENT.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal-ELIZABETH GARCIA COMM. #1194924 **NOTARY PUBLIC** VOTARY PURLIC-CALIFORNIA ORANGE COUNTY My commission expires 8/30/02 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 MIN# 100010980001770154 99086285485 MERS VRU Phone #. 1-888-679-6377

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