STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 069026

2000 SEP 21 AN 10: 25

MORRIS W. CARTER

INDIANA

RECORDER WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Production Group

COUNTY OF LOAN NO 1:

LAKE

9861824

LOAN NO 2: INVESTOR:

0000856835

POOL NO:

INVESTOR TYPE:

199525635

Assignment of Mortgage

POBOX 25079

This Document is the property of
FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

from

SLAVKO TOMICH AND ANKA PUHAR TOMICH, HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

92003678

recorded as Instrument No. Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN# 100010980001770048 MERS VRU Phone #: 1-888-679-6377 99086285474

12.00 E.P. 151937

6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE. 8325, TROY, MICHIGAN 48098 VICE PRESIDENT This Document is the property of CALIFORNIA STATE OF the Lake Cousty Recorder! **COUNTY OF ORANGE** 4/12/00 **ELIZABETH GARCIA** personally appeared On before me, B. LADZINSKI, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal **ELIZABETH GARCIA** COMM. #1194924 NOTARY PURLIC-CALIFORNIA **NOTARY PUBLIC ORANGE COUNTY** My commission expires 8/30/02 Prepared By: Production Group, BayView PS 3631 S. Harbor Bivd., Suite 200, Santa Ana, CA 92704

538 MIN# 100010980001770048 MERS VRU Phone #. 1-888-679-6377 99086285474

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