STATE OF INCIANA LAKE COUNTY FILED FOR RECORD

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2000 SEP 21 AM 10: 25

MORRIS W. CARTER

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF LOAN NO 1:

LAKE 9861246

LOAN NO 2:

19952520 1666273362

INVESTOR: POOL NO:

401618F

INVESTOR TYPE: FNMA

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

This Document is the property of FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026
all beneficial interest under that certain indenture of Mortgage dated

1/7/92

from

Mortgagor, to

Mortgagee, and

GRACE C. HECK AS SOLE TENANT

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

92003040

on

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Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

537 MIN# 100010980001769933 MERS VRU Phone #. 1-888-679-6377 99086285463

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12.00 E.P. 15/937

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6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE. 8325, TROY, MICHIGAN 48098 This Document is the property of STATE OF the Lake County Recorder! **COUNTY OF** ORANGE **ELIZABETH GARCIA** before me, personally appeared **B. LADZINSKI, VICE PRESIDENT,** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal NOTARY PURLIC-CALIFORNIA **NOTARY PUBLIC ORANGE COUNTY** My commission expires 8/30/02 My Comm Expires Aug. 30, 2002 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 MIN# 100010980001769933 99086285463

MERS VRU Phone #: 1-888-679-6377

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