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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 SEP 21 AM 10: 25

MORRIS W. CARTER RECORDER

## **INDIANA**

LAKE

COUNTY OF LOAN NO 1:

9860693

LOAN NO 2: INVESTOR:

19952488 1667267310

POOL NO:

423302F

**INVESTOR TYPE: FNMA** 

## WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

## Assignment of Mortgage

This Document is the property of
FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

11/8/91

from

Mortgagor, to

Mortgagee, and

STEVE G. BOOTH, AS SOLE TENANT

## **GAINER BANK NATIONAL ASSOCIATION**

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

91057243

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in Book

LAKE

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

535 MIN# 100010980001769826 MERS VRU Phone #: 1-888-679-6377 99086285452

| 1821 | 1837 | 1847 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1849 | 1849 | 1849 | 184

12.00

E.P.

151936

6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE\_8325, TROY, MICHIGAN 48098 This Document is the property of CALIFORNIA **STATE OF** the Lake Counts Recorder! **COUNTY OF ORANGE** 4/12/00 **ELIZABETH GARCIA** before me, personally appeared **B. LADZINSKI, VICE PRESIDENT,** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal **NOTARY PUBLIC** ORANGE COUNTY My commission expires 8/30/02 Comm Expires Aug. 30, 2002 Prepared By: Production Group, BayView PS

MIN# 100010980001769826 MERS VRU Phone #. 1-888-679-6377

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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