STATE OF INDIANA, LAKE COUNTY FILED FOR RECORD

2000 069022

2000 SEP 21 AN 10: 24

MORRIS W. CARTER

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF LOAN NO 1:

LAKE

9860594

LOAN NO 2: INVESTOR:

19952487 1666273562

POOL NO:

401619F

INVESTOR TYPE: FNMA

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

This Document is the property of FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. OUNTY Recorder

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

3/10/92

from

Mortgagor, to

Mortgagee, and

CONNIE L. LEWIS, AS SOLE TENANT

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

92015180

n Donle

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

534 MIN# 100010980001769818 MERS VRU Phone #. 1-888-679-6377 99086285451

12.00

E.P.

15/930

6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE. 8325_TROY, MICHIGAN 48098 B. LADZINSKI VICE PRESIDENT This Document is the property of **CALIFORNIA** STATE OF the Lake Counts Recorder! **COUNTY OF ORANGE** before me, **ELIZABETH GARCIA** personally appeared **B. LADZINSKI, VICE PRESIDENT,** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal **NOTARY PUBLIC** NOTARY PURLIC-CALIFORNIA ORANGE COUNTY My commission expires Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 MIN# 100010980001769818 99086285451

MERS VRU Phone #: 1-888-679-6377

25×10