STATE OF INDIANA
LAKE COUNTY FILED FOR PROOFID

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MORRIS W. CARTER

**INDIANA** 

**COUNTY OF** LAKE 9860297

LOAN NO 1:

LOAN NO 2: 19952440 INVESTOR: 1666687115

POOL NO:

411338F

**INVESTOR TYPE: FNMA** 

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

This Document is the property of
FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

3/4/92

from

Mortgagor, to

Mortgagee, and

TIMMIE SPENCER, AS SOLE TENANT

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

92013757

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

532 MIN# 100010980001769750 MERS VRU Phone #: 1-888-679-6377 99086285445

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, A DELAWARE CORPORATION

900 TOWER DRIVE, STE. 8325, TROY, MICHIGAN 48098

SEAL SEAL

Documen B. LADZNIMI VICE PRESIDENT

This Document is the property of the Lake Counts Recorder!

**COUNTY OF** 

**ORANGE** 

before me,

n 4/12/00

**ELIZABETH GARCIA** 

personally appeared

**B. LADZINSKI, VICE PRESIDENT,** 

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

**NOTARY PUBLIC** 

My commission expires 8/30/02

ELIZABETH GARCIA

COMM. #1194924

NOTARY PURLIC-CALIFORNIA

ORANGE COUNTY

My Comm Expires Aug. 30, 2002

Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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