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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 069018

2000 SEP 21 AM 10: 24

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LOAN NO 1:

LAKE

9859695 19952395

LOAN NO 2: INVESTOR:

0000853951

POOL NO:

INVESTOR TYPE: BOMC

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

This Document is the property of FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. OUNTY RECORDER.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

1/20/92

from

THOMAS PARKER, JR, AS SOLE TENANT

Mortgagor, to

Mortgagee, and

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

Page

92004749

on

n Book

, of Official Records in the office of the County Recorder of

SOOK

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

530 MIN# 100010980001769602 MERS VRU Phone #: 1-888-679-6377 99086285430

12.00 161936

6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE, 8325, TROY, MICHIGAN 48098 ocument is the property of CALIFORNIA STATE OF the Lake CountysRecorder! **COUNTY OF ORANGE ELIZABETH GARCIA** before me, personally appeared **B. LADZINSKI, VICE PRESIDENT,** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal **NOTARY PUBLIC** NOTARY PURLIC-CALIFORNIA ORANGE COUNTY My commission expires 8/30/02 My Comm Expires Aug. 30, 2002 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

99086285430

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MIN# 100010980001769602

MERS VRU Phone #. 1-888-679-6377