STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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2000 SEP 21 AH 10: 23

MORRIS/W. CARTER RECORDER

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF LOAN NO 1:

LAKE

9858622

LOAN NO 2:

19952321 1667267698

INVESTOR: POOL NO:

423309F

INVESTOR TYPE: FNMA

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

POBOX 25079

Santa Ana, CA 92704-6951
Prepared By Production Group

2 Octobrish State of the state

Assignment of Mortgage

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

9/4/91

from

Mortgagor, to

Mortgagee, and

LAKE

C. K. JOHNSON AS SOLE TENANT

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

91045373

in Doole

Page

of Official Records in the office of the County Recorder of

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County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

525 MIN# 100010980001769487 MERS VRU Phone #: 1-888-679-6377 99086285418

(20m

25×**□**

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: **COMPANY, A DELAWARE CORPORATION** 900 TOWER DRIVE, STE, 8325, TROY, MICHIGAN 48098 ument is the property of **CALIFORNIA** STATE OF the Lake County Recorder! **COUNTY OF ORANGE ELIZABETH GARCIA** before me, personally appeared **B. LADZINSKI, VICE PRESIDENT,** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

525 MIN# 100010980001769487 MERS VRU Phone #. 1-888-679-6377

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

NOTARY PUBLIC

My commission expires 8/30/02

99086285418



NOTARY PURLIC-CALIFORNIA

ORANGE COUNTY

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