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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED: 2000 069001  
Contour Mortgage Group, Inc.  
8699 Broadway, Suite B  
Merrillville, IN 46410

2000 069001

2000 SEP 21 AM 10:07

MORRIS W. CARTER  
RECORDER

LOAN NO. 95902

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **CONTOUR MORTGAGE GROUP, INC.,**

under the laws of

**ILLINOIS**

, Assignor (whether one or more), hereby sells, assigns and transfers to

**TAYLOR, BEAN & WHITAKER MORTGAGE CORP.,**  
**101 NORTHEAST 2ND STREET, OCALA, FL 34470**

Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 15, 2000** executed by

**JODY G. JACKSON AND JESSICA L. JACKSON, HUSBAND AND WIFE**

as Mortgagor, to **CONTOUR MORTGAGE GROUP, INC.**

as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **LAKE** County, **INDIANA**

described hereinafter as follows:

**LOT 13, IN LONNER'S 3RD SUBDIVISION, IN THE CITY OF HOBART, AS  
PER PLAT THEREOF RECORDED IN PLAT BOOK 24, PAGE 49, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**MORE COMMONLY KNOWN AS:  
427 NORTH LIBERTY STREET  
HOBART, IN 46342**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**CONTOUR MORTGAGE GROUP, INC.**

By Michael J. Monaco  
Its: **VICE PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

Witness Cherie Dickey  
**CHERIE DICKEY**

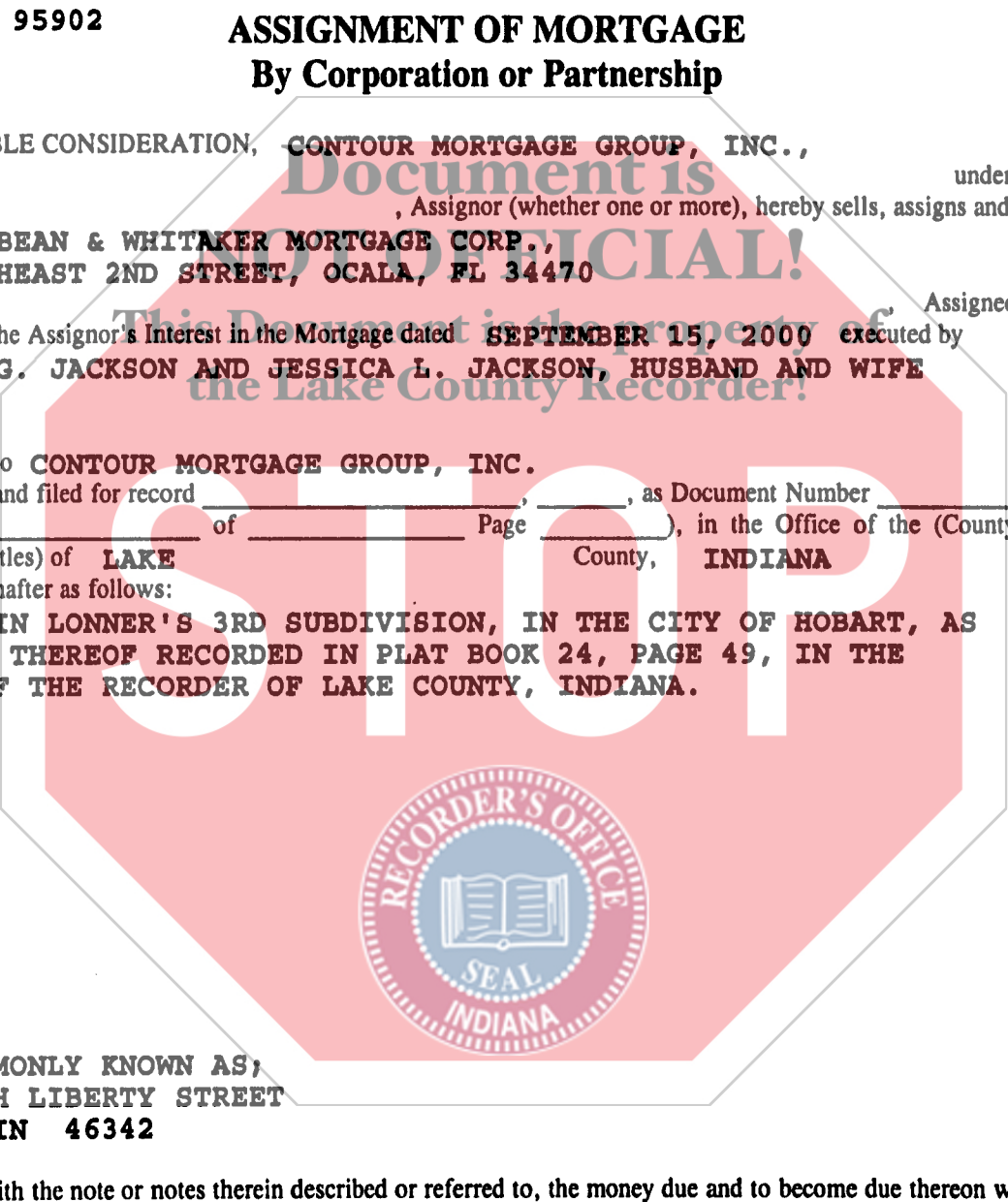
MTGASSIGN

F32898 1sm

**HOLD FOR FIRST AMERICAN TITLE**



Lot # 2000 069001



STATE OF INDIANA                    }  
  }  
COUNTY OF PORTER                } ss.

On this 15th day of September, 2000, before me, a Notary Public  
within and for said County, personally appeared Michael J. Monaco, Jr., Vice President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder.

*Susan M. Kukurugya*  
Signature of Person Taking Acknowledgment

**This Instrument Prepared By:  
Susan M. Kukurugya**

My Commission Expires:

**STOP**

 **SUSAN M. KUKURUGYA**  
Porter County  
My Commission Expires  
April 26, 2007



MTGASSIGN