

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

2000 068987

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 SEP 21 AM 10:07

MORRIS W. CARTER  
RECORDER

and When Recorded Mail To

COLE TAYLOR BANK  
ATTN: WHOLESALE LENDING  
5501 WEST 79th STREET  
BURBANK, IL 60459

LOAN #0290038576

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Document is**  
**NOT OF**  
**Corporation Assignment of Real Estate Mortgage**

**FOR VALUE RECEIVED** the undersigned hereby grants, assigns and transfers to

**This Document is the property of  
the Lake County Recorder!**

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 2000  
executed by ERIC D. HARPER, AN MARRIED PERSON

to PROGRESSIVE MORTGAGE SERVICES, L.L.C.  
a corporation organized under the laws of INDIANA  
and whose principal place of business is 16 EAST U.S. HIGHWAY 30  
SCHERERVILLE, IN 46375

and recorded in Book/Volume No. LAKE County Records, State of INDIANA, page(s) as Document described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4455 DELWARE STREET GARY, INDIANA 46409  
KEY NO. 41-240-7 UNIT NO. 25

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF LAKE

PROGRESSIVE MORTGAGE SERVICES, L.L.C.

On SEPTEMBER 18, 2000 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ALAN J. CANN  
known to me to be the

PRESIDENT

By: *Alan J. Cann*  
ALAN J. CANN  
Its: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public LAKE COUNTY, IN

My Commission Expires AUGUST 31, 2007

By:  
Its:  
Witness: *Elizabeth M. McCarthy*  
ELIZABETH M. MC CARTHY

COMM NUMBER 462078

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

F32541

HOLD FOR FIRST AMERICAN TITLE

*Plat City # 2000 068987*

*FW  
10  
AD*