62000 1964 AFA 2000 068950

STATE OF INDIANA
LAKE COUNTY
FILED FOR PUCCED

2000 SEP 21 AM 9: 53

SATISFACTION OF MORTGAGE CORDER

This Certifies, That a certain Mortgage in the amount of \$ 87,000.00 executed by:
GAIL L. VARGAS
Documentis
To SAND RIDGE BANK
dated MAY 4, 2000 and Recorded on MAY 10, 2000
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 2000 031916
has been fully paid and satisfied, and the same is hereby released.  the Lake County Recorder!
Witness my hand and seal this 14TH day of SEPTEMBER, 2000.
BY: Set 8A GVP
TITLE: David S. Harvey, Executive Vice President
Duvid D. Harvey, Exceditive y local testidant
STATE OF INDIANA,
COUNTY OF Lake SS:
Before me, the undersigned, a Notary Public in and for said County, this 14TH day of
Executive Vice President (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.
$=$ 1 $\sim$ 1
(Notary Public) Thela > Nost
PAMELA S. ST. MARTIN
, , , , , , , , , , , , , , , , , , ,
County of Residence: LAKE My commission expires: 11-20-07
PD #33428901-22011
This instrument was prepared by: David S. Harvey, Executive Vice President

10.00 E.V,