

620000246 AKA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 068949

2000 SEP 21 AM 9:53

MORRIS W. CARTER,

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Chicago Ave. Highland, In 46322

SATISFACTION OF MORTGAGE

Chicago Title Insurance Company

THIS CERTIFIES that a certain mortgage executed by _____

DAVID K. STEPHENSON

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 23RD day
of MARCH, ~~20~~1993, mortgaging certain Real Estate described as follows:

UNIT 56 BUILDING C IN CEDAR POINT CONDOMINIUM A HORIZONTAL PROPERTY REGIME AS PER
DECLARATION RECORDED AS DOCUMENT NO. 662370 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS APPUTENANT
TO SAID UNIT.

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the Lake County Recorder!

was recorded as DOCUMENT NO. 93019617 & 93019618 in Mortgage Record _____ at page _____ in the
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the
same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 7TH day of FEBRUARY, ~~20~~2000.

ATTEST:

Brian A. Bishop
Brian A. Bishop, Mortgage Loan Officer



FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA

By: John A. Freyek
John A. Freyek, President & CEO

STATE OF INDIANA
) SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally
appeared: John A. Freyek and Brian A. Bishop, personally known to me to be the
PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and
delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said
corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
July 11, 2007

Linda M. Dombrowski
Linda M. Dombrowski, Notary Public
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

10.00
E.P.
CT