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STATE OF INDIANA
LAKE COUNTY FILED FOR PECCHO

2000 068948

2000 SEP 21 AH 9: 53

SATISFACTION OF MORTGAGE
MORRIS W. CARTER
THIS CERTIFIES that a certain Mortgage executed by Norman CACOC part Marilyn A. Long,

husband and wife
to NIPSCO INDUSTRIES FEDERAL CREDIT UNION
dated the 11 th day of April 1997 calling for \$8,200.00 and recorded in
DOCUMENT NUMBER 97024864 in the Recorder's Office of Lake County,
Indiana, has been fully satisfied and is hereby released.
Witness my hand and seal this 14 th day of September, 2000 .
NIPSCO INDUSTRIES FEDERAL CREDIT UNION
This Document 1s the property of STATE OF INDIANA LAKE county kecorder! Before me the undersigned, a Notary Public in and for said County and State this 14th day of September ,2000 Personally appeared Charles Donovan/ Manager
and acknowledged the execution of the foregoing Satisfaction of Mortgage. Notary Public Candis M. Walczak My Commission expires 04/16/08 Resident of lake County, Indiana (SEAL) This document prepared by Candis M. Walczak NIPSCO INDUSTRIES FCU

LEGAL: Part of Tract 25 in Pebble Brooks, Phase Three, a Planned Unit Development in The city of Crown Point, as per plat thereof, recorded in Plat Book 74 page 25, in the Office of the Recorder of Lake County, Indiana, which part of said Tract 25 is described as follows: Commencing at the Northeast corner of said Tract 25; thence South 06 degrees 51 minutes 34 seconds East, along the Easterly line of said Tract, 49.50 feet to the true point of beginning; thence continuing South 06 degrees 51 minutes 34 seconds East, along said Easterly line 28.07 feet; thence South 83 degrees 08 minutes 26 seconds West, parallel with the Northerly line of said Tract, 86.64 feet to a point on the curved Westerly line of said Tract 25; thence Northerly, along said curved Westerly line, being a curve concave to the West and having a radius of 251.11 feet, an arc distance of 28.09 feet; thence North 83 degrees 08 minutes 26 seconds East, parallel with the Northerly line of said Tract, 86.86 feet to the point of beginning.

10.00 E.P.