

Chicago Title Insurance Company

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 21 AM 9:51

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES L.P.
PO BOX 5913
SANTA ROSA, CA 95402-5913

MORRIS W. CARTER
RECORDER

H620003503 LD

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PROVIDENT FUNDING ASSOCIATES, L.P., A CALIFORNIA LIMITED PARTNERSHIP

This Document is the property of
all beneficial interest under that certain Mortgage dated 9/15/2000 executed by WALLACE ADICH, AN
UNMARRIED MAN, Mortgagor, to PROVIDENT FUNDING ASSOCIATES, L.P., Mortgagee, and
recorded as Instrument No. 200068567 on 9-20-00 in book _____, page
_____, of Official Records in the County Recorder's office of LAKE County, Indiana and secured by
land as described in said Mortgage and commonly known as:

2020 44TH STREET
HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Jackie Robles
JACKIE ROBLES / ASST VICE PRESIDENT
PROVIDENT FUNDING GROUP INC., A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 9/14/2000 before me, personally appeared JACKIE ROBLES personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Linda M. Isek

OFFICIAL SEAL
LINDA M. ISEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-16-2003

Investor Loan #: 24419418
Loan #: 2310080089
Report: 1129A

12.00
E.P.
CT

25 X 10

Loan Number: 2310080089

Date: 9/15/00

Property Address: 2020 44TH STREET
HIGHLAND, IN 46322

EXHIBIT 'A'
LEGAL DESCRIPTION

LOT 156 IN MEADOWS SECOND ADDITION UNIT 8, TO THE TOWN OF HIGHLAND, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 45, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA. APN # 27-414-17



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25 x 10