STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

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MORRIS W. CARTER

**INDIANA** 

RECORDER
WHEN RECORDED MAIL TO:

COUNTY OF LOAN NO 1:

**LAKE** 9857715

3631 S. Harbor Blvd., Suite 200 PO BOX 25079

LOAN NO 2:

19952283

Santa Ana, CA 92704-6951

Bayview Portfolio Services, LLC

INVESTOR: POOL NO:

1667267360 423304F

Prepared By Production Group

INVESTOR TYPE: FNMA

Assignment of Mortgage

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

8/22/91

from

NEVA JONGSMA, AS SOLE TENANT

Mortgagor, to

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

91043344 on in Boo

Mortgagee, and

recorded as Instrument No.

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana

a as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

519 MIN# 100010980001769305 MERS VRU Phone #: 1-888-679-6377 99086285400

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120° E.P. 151934

6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE. 8325, TROY, MICHIGAN 48098 Document is the property of **CALIFORNIA** STATE OF the Lake County Recorder! **COUNTY OF ORANGE** 4/12/00 **ELIZABETH GARCIA** before me, personally appeared On **B. LADZINSKI, VICE PRESIDENT,** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal NOTARY PURLIC-CALIFORNIA **NOTARY PUBLIC ORANGE COUNTY** My commission expires 8/30/02 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

99086285400

MIN# 100010980001769305

MERS VRU Phone #: 1-888-679-6377

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