STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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2000 SEP 21 AN 9: 39

MORRIS W. CARTER RECORDER

INDIANA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

COUNTY OF LOAN NO 1: LAKE 9855677

LOAN NO 2:

19952146

INVESTOR:

0000848584

POOL NO:

Santa Ana, CA 92704-6951 Prepared By Production Group

P O BOX 25079

INVESTOR TYPE: BOMC

Assignment of Mortgage

This Document is the property of FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

4/25/91

from

Mortgagor, to

Mortgagee, and

DONALD D. DOSS SR, AS SOLE TENANT

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

Page

County, Indiana

91020410

of Official Records in the office of the County Recorder of as described in said mortgage.

with interest, and all rights accrued or to accrue under said Mortgage.

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon

515 MIN# 100010980001769131 MERS VRU Phone #: 1-888-679-6377 99086285383

12.00 15/934

6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE. 8325, TROY, MICHIGAN 48098 Document is the property of **STATE OF CALIFORNIA** the Lake County Recorder! **COUNTY OF ORANGE** 4/12/00 **ELIZABETH GARCIA** On before me, personally appeared B. LADZINSKI, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal NOTARY PURLIC-CALIFORNIA **NOTARY PUBLIC ORANGE COUNTY** My commission expires 8/30/02

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Prepared By: Production Group, BayViewPS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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