STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

INDIANA

LAKE

COUNTY OF LOAN NO 1: LOAN NO 2:

9854514 19952084

INVESTOR: POOL NO:

1666687099 411338F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

POBOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

5/15/91

from

JAMES L. TODD AND SANDRA M. TODD, HUSBAND AND WIFE

Mortgagor, to

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

91024655

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in Rook

Mortgagee, and

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

511 MIN# 100010980001768984 MERS VRU Phone #. 1-888-679-6377 99086285368

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6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE. 8325_IROY, MICHIGAN 48098 B. LADZINSKI This Document is the property of **CALIFORNIA** STATE OF the Lake County Recorder! **COUNTY OF ORANGE ELIZABETH GARCIA** before me, personally appeared **B. LADZINSKI, VICE PRESIDENT,** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal NOTARY PURLIC-CALIFORNIA **NOTARY PUBLIC** ORANGE COUNTY My commission expires 8/30/02 My Comm Expires Aug. 30, 2002 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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