STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

**INDIANA** 

WHEN RECORDED MAIL TO:

**COUNTY OF** LOAN NO 1: **LAKE** 

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

LOAN NO 2:

9853995 19952055

P O BOX 25079

**INVESTOR:** 

1667267691

Santa Ana, CA 92704-6951

POOL NO:

423309F

Prepared By Production Group

**INVESTOR TYPE: FNMA** 

Assignment of Mortgage

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

2/11/91

from

Mortgagor, to

Mortgagee, and

HERBERT R. KING, AS SOLE TENANT

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307 recorded as Instrument No. 91006832

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN# 100010980001768893 MERS VRU Phone #: 1-888-679-6377 99086285359

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, A DELAWARE CORPORATION

900 TOWER DRIVE, STE. 8325, TROY, NICHIGAN 48098

Documents LARZINSR VICE PRESIDENT

This Document is the property of the Lake County Recorder!

**COUNTY OF** 

STATE OF

**ORANGE** 

n. 4/12/00

before me,

**ELIZABETH GARCIA** 

personally appeared

**B. LADZINSKI, VICE PRESIDENT,** 

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 8/30/02

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

99086285359

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COMM. #1194924 NOTARY PURLIC CALEDRNIA

ORANGE COUNTY My Comm Expires Aug. 30, 2002

507 MIN# 100010980001768893 MERS VRU Phone #. 1-888-679-6377