

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 068881

2000 SEP 21 AM 9:36

MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **9853649**
LOAN NO 2: **19952041**
INVESTOR: **0000845804**
POOL NO:
INVESTOR TYPE: **BOMC**

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Production Group

Document is NOT OFFICIAL!
Assignment of Mortgage

This Document is the property of the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

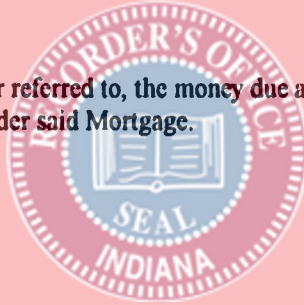
all beneficial interest under that certain indenture of Mortgage dated **12/31/90** from **SUZETTE L. HAYES, AS SOLE TENANT**

GAINER BANK NATIONAL ASSOCIATION
115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No. **91000512** on _____ in Book _____ Page _____, of Official Records in the office of the County Recorder of **LAKE** County, Indiana as described in said mortgage.

from
Mortgagor, to
Mortgagee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



505 MIN# 100010980001768869
MERS VRU Phone #: 1-888-679-6377

99086285356



12.00
E.P.
151933

25x10

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, A DELAWARE CORPORATION

900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098



By [Signature]
B. LADZINSKI
VICE PRESIDENT

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

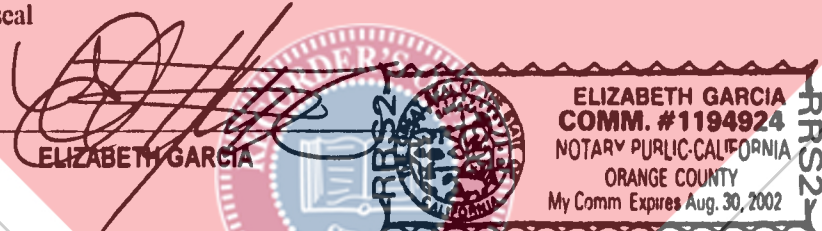
On 4/12/00, before me, **ELIZABETH GARCIA** personally appeared
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 8/30/02

Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



505 MIN# 100010980001768869
MERS VRU Phone #: 1-888-679-6377

99086285356

