

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 068879

2000 SEP 21 AM 9:36

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **9853078**  
LOAN NO 2: **19952039**  
INVESTOR: **0000844928**  
POOL NO:  
INVESTOR TYPE: **BOMC**

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Production Group

**Document is  
NOT OFFICIAL!**  
**Assignment of Mortgage**

**This Document is the property of  
Lake County Recorder!**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

all beneficial interest under that certain indenture of Mortgage dated  
**RAYBURN HARPER AND AGNES O. HARPER, HUSBAND AND WIFE**

11/29/90

from

**GAINER BANK NATIONAL ASSOCIATION**  
**115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307**

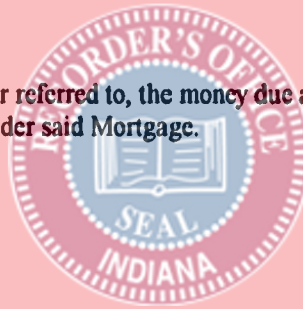
Mortgagor, to

recorded as Instrument No. **136844** on in Book  
Page , of Official Records in the office of the County Recorder of  
County, Indiana as described in said mortgage.

Mortgagee, and

**LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.



503 MIN# 100010980001768836  
MERS VRU Phone # 1-888-679-6377

99086285353



12.00  
E.P.  
151932

25 X 10

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, A DELAWARE CORPORATION

900 TOWER DRIVE, STE. 8325, TROY, MICHIGAN 48098



By [Signature]  
B. LADZINSKI  
VICE PRESIDENT

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

STATE OF CALIFORNIA )

COUNTY OF ORANGE )

On 4/12/00 before me, **ELIZABETH GARCIA** personally appeared

**B. LADZINSKI, VICE PRESIDENT,**

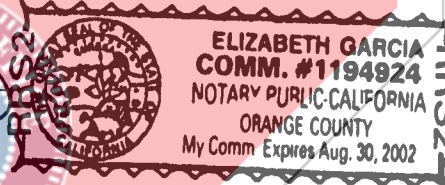
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/30/02

[Signature]  
ELIZABETH GARCIA



Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

503 MIN# 100010980001768836  
MERS VRU Phone #. 1-888-679-6377

99086285353

