STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER

INDIANA

WHEN RECORDED WATE TO:

COUNTY OF LOAN NO 1:

LAKE 9852492

LOAN NO 2:

19952035 0000844083

INVESTOR: POOL NO:

INVESTOR TYPE: BOMC

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

This Document is the property of FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. OUNTY RECORDER

P.O. BOX 2026, FLINT, MI 48501-2026 all beneficial interest under that certain indenture of Mortgage dated

10/26/90

from

Mortgagor, to

Mortgagee, and

KENNETH LOUIS MOORE AND SABRINA LASHAWN MOORE, HUSBAND AND WIFE

GAINER BANK NATIONAL ASSOCIATION

115 S, COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

recorded as Instrument No.

County, Indiana

LAKE

Page

, of Official Records in the office of the County Recorder of as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

131884

MIN# 100010980001768786 MERS VRU Phone #: 1-888-679-6377 99086285348

6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE, 8325, ROY MICHIGAN 48098 VICE PRESIDENT ument is the property of STATE OF **CALIFORNIA** the Lake County Recorder! **COUNTY OF ORANGE ELIZABETH GARCIA** before me, personally appeared **B. LADZINSKI, VICE PRESIDENT,** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal **ELIZABETH GARCIA** COMM. #1194924 NOTARY PURLIC CALIFORNIA O **ORANGE COUNTY NOTARY PUBLIC** My commission expires 8/30/02 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 MIN# 100010980001768786 99086285348

MERS VRU Phone #: 1-888-679-6377

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