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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 068874

2000 SEP 21 AM 9: 35

INDIANA

WHEN RECORDED WALE TO:

COUNTY OF LOAN NO 1:

LAKE

9851783

LOAN NO 2: INVESTOR:

19952006 1667267306

POOL NO:

423302F

INVESTOR TYPE: FNMA

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. OUT OF RECEIVED.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

11/12/90

from

Mortgagor, to

Mortgagee, and

RONALD K. WACHOWSKI AND JOAN M. WACHOWSKI, HUSBAND AND WIFE

GAINER BANK NATIONAL ASSOCIATION

115 S. COURT ST., P. O. BOX 200, CROWN POINT, IN 46307

135504 on in Book

Page

, of Official Records in the office of the County Recorder of

in Book

LAKE

County, Indiana as desc

recorded as Instrument No.

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

498 MIN# 100010980001763703 MERS VRU Phone #: 1-888-679-6377 99086285340

HERE DIE DIE DER SEIN BEGERTE DES BEINE BEGERTE DES DES BEGERTES DE LA COMPANIE DE LA COMPANIE DE LA COMPANIE

ξ.P.

151937

6/1/99 Dated: FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, A DELAWARE CORPORATION 900 TOWER DRIVE, STE. 8325, TRQY, MJCHIGAN 48098 This Document is the property of the Lake County seconder! STATE OF **COUNTY OF ORANGE** 4/12/00 **ELIZABETH GARCIA** before me, personally appeared B. LADZINSKI, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal COMM. #1194924 **NOTARY PUBLIC** ELIZABETH GARCIA NOTARY PURLIC CALIFORNIA **ORANGE COUNTY** My commission expires 8/30/02 My Comm Expires Aug. 30, 2002 Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

99086285340

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MIN# 100010980001768703 MERS VRU Phone # 1-888-679-6377