FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS<sup>20</sup>00 068856 OR THE REGISTRAR OF **TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED** OF TRUST WAS FILED.

STATE OF INDIANA LAKE COUNTY FILED FOR PRODED

2000 SEP 21 AN 9: 19

MORRIS W. CARTER RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto corder!

RAYMOND F WETZEL & PATRICIA G WETZEL, HUSBAND AND WIFE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of SEPTEMBER., 1999, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 99072651, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

> PARCEL 1: LOT 2, IN WEST POINT ACRES UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PARCEL 2: A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 34 NORTH, RANGE 9, WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 1; THENCE NORTH 90 DEGREES 0 MINUTES COSECONDS WEST A DISTANCE OF 718.00 FEET ALONG THE SOUTH LINE OF SAID SECTION; THENCE NORTH 12 DEGREES 11 MINUTES 44 SECONDS EAST A DISTANCE OF 282.90 FEET TO A POINT NORTH CONTROL OF 282.90 FE BEAVER DAM LATERAL NO. 8 AND THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 53 MINUTES 25 SECONDS WEST A DISTANCE OF 913.84 FEET; THENCE NORTH 32 DEGREES 22 MINUTES 51 SECONDSWEST A DISTANCE OF 350.00 FEET ALONG THE EAST LINE OF LOT NO. 2, WEST POINT ACRES; THENCE SOUTH 89 DEGREES 53 MINUTES 30 SECONDS EAST A DISTANCE OF 1086.42 FEET TO A POINT IN THE CENTER LINE OF SAID BEAVER DAM DITCH: THENCE SOUTH O DEGREES 57 MINUTES 49 SECONDS WEST A DISTANCE OF 136.26 FEET TO A POINT ON THE CENTER LINE OF SAID DITCH; THENCE SOUTH 2 DEGREES 6 MINUTES 39 SECONDS EAST A DISTANCE OF 96.12 FEET TO A POINT ON THE CENTER LINE OF SAID DITCH; THENCE SOUTH 12 DEGREES 11 MINUTES 44 SECONDS EAST A DISTANCE OF 64.45 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 3-7-263-2

Address(es) of premises: 10805 HANLEY ST., CROWN POINT INDIANA

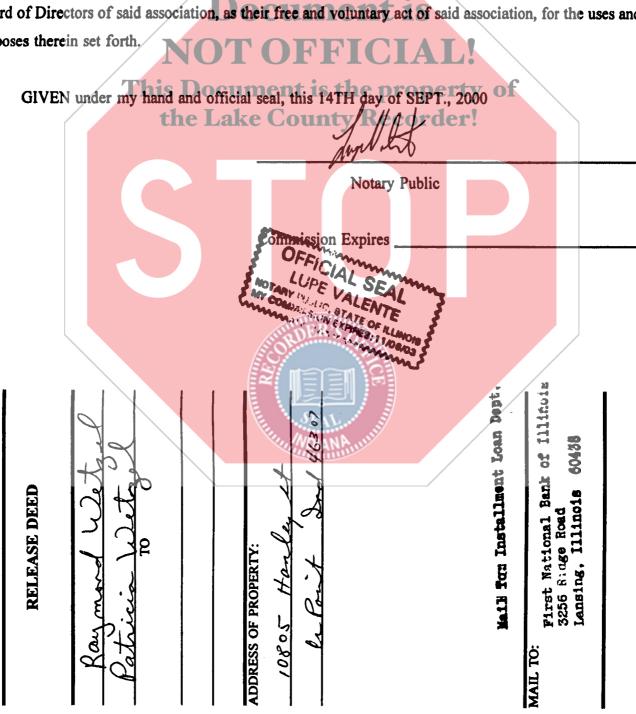
Witness hand(s) and seal(s), this 14TH day of SEPTEMBER, 2000.

FIRST NATIONAL BANK OF ILLINOIS	
	(SEAL)
C. H. Dekker, Vice President	1200
Dennis G. Flanagin, Vice President	(SEAL)
his instrument prepared by <u>First National Bank of Illinois</u> , 3256 Ridge Rd., <u>Lansing</u> , <u>IL 60438</u> (NAME AND ADDRESS)	054653

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STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C H DEKKER, personally known to me to be the VICE PRES of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and DENNIS FLANAGIN, personally known to me to be the VICE PRES of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE PRES and VICE PRES they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth,



**Q**).