

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 068789

2000 SEP 21 AM 9:11

MORRIS W. CARTER
RECORDER

Parcel #
27-294-6

This form was prepared by: **CrossLand Mortgage Corp.**, address:
2801 Coho Street, Ste. 306 Madison, WI 53713, tel. no.: 608-277-9009

ASSIGNMENT OF MORTGAGE

Loan Id: 0018735548

KNOW ALL MEN BY THESE PRESENTS That **Security Federal Bank & Trust**

SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of **THE UNITED STATES**, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto

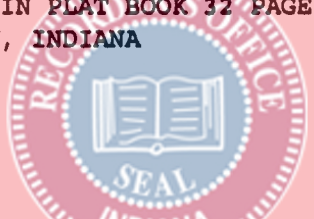
CrossLand Mortgage Corp

organized and existing under the laws of the **State of Utah**, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the **15th** day of **September**,
A.D. 2000, made by **FRED N ZWOLL, AN UNMARRIED MAN and FRED W ZWOLL and KATHRYN M ZWOLL, husband and wife**

to it, securing the payment of one promissory note therein described for the sum of **Ninety Two Thousand Three Hundred Fifty Eight and no/100** Dollars (\$ **92,358.00**),
and all its rights, title and interest in and to the premises situated in the county of

LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 6 IN BLOCK 4 IN ELLENDALE FIRST ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **Concurrently**
Page Herewith as Document No. **2000-068788** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by _____, and attested by _____, its
its _____ and its corporate seal to be hereunto affixed this

day of _____, A.D.

ATTEST:

By: _____

2
4/092-4362
Zwoll

1200
AC
7.7

25x10

ASSIGNOR (BROKER)

SECURITY FEDERAL BANK & TRUST

By: *Kay Wagman*
NAME
KAY WAGMAN
Its: ASST VICE PRESIDENT
TITLE

By: _____
NAME
Its: _____
TITLE

Document is
NOT OFFICIAL!

After recording return to: **This Document is the property of
the Lake County Recorder!**
Crossland Mortgage Corp
2801 Coho Street, Ste 306
Madison WI 53713

State of: INDIANA
County of: LAKE

This instrument was acknowledged before me on 9/15/00

By KAY WAGMAN
As ASST VICE PRESIDENT of SECURITY FEDERAL BANK & TRUST



Louise D. Bushnell
Notary Public
Louise D. Bushnell
my commission expires 9/8/04 County of Residence: Lake

Prepared by Caroline Olson