

Return to:

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PEOPLES BANK SB  
MORTGAGE LOAN PROCESSING  
9204 COLUMBIA AVE.  
MUNSTER, IN 46321

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 068771

2000 SEP 21 AM 9:06

MORRIS W. CARTER  
RECORDER

Security Federal Bank, a FSB  
Attn. Bernie Vellutini  
P. O. Box 657  
St. John, IN 46373  
Acct. # 98010475

### RELEASE OF MORTGAGE

92000 3137

THIS INDEBTEDNESS Secured by a Mortgage executed by  
RICHARD GONZALEZ AND CLAUDIA GONZALEZ, HUSBAND AND WIFE

to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated SEPTEMBER 29, 1998 for \$ 121,500.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 98080754 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date JULY 18, 2000

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: [Signature]  
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: [Signature]  
EDWINA GOLEC, Asst. Vice President

TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA )  
) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date September 12, 2000

[Signature]  
ELAINE GARDNER, Notary Public  
County of Residence: Lake  
My Commission Expires: July 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 15 IN BLOCK 1 IN ROXANA PARK 5TH ADDITION TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Return: Peoplesbank

10.00  
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