Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009.7710 0 06876 I

STATE OF INDIANA LAKE COUNTY FILED FOR PEOGRD

2000 SEP 21 AN 8: 47

MORRIS W. CARTER RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
FKA Chemical Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009
(Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Fleet Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026
Said mortgage is recorded in the State of IN, County of Lake on 03/02/92 as Instrument/series/file: 92012837
Original Mortgagor--: ROBERT KUKULA Original Mortgagee--: FLEET NATIONAL BANK

Date of mortgage: 02/27/92

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 2000 CHASE MORTGAGE COMPANY FKA Chemical Mortgage Company

y: Debbie Golisano Vice President

State of California

On 08/30/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared Debbie Golisano, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Q Cardoza

My Commission Expires August 31, 2002

D. CARDOZA 2
COMM. 1195178
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires AUG. 31, 2002

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA Pool: 812363 1st LN#: 117122225 2nd LN#: 74348848 FINAL A.0 chase710 90710 1 083000 GNM 13-089 IN Lake 2920 Sort 65365 MIN#: 1000238-0000030238-4 MERS Tel.#: 1-888-679-6377

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