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Recording Requested By / Return To:
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710 2000 068739

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 21 AM 8:40

MORRIS W. CARTER
RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
FKA Chemical Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation
as nominee for Fleet Mortgage Corp., its successors and assigns, (Assignee)
P.O. Box 2026, Flint, MI 48501-2026
Said mortgage is recorded in the State of IN, County of Lake
on 05/27/93 as Instrument/series/file: 93034711
Original Mortgagor--: MICHAEL WAYNE JOHNSON,
Original Mortgagee--: FLEET MORTGAGE CORP.

Date of mortgage: 05/21/93

This Document is the property of
the Lake County Recorder!

STOP

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

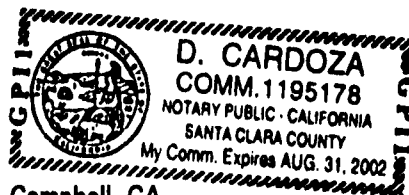
Dated: July 3, 2000
CHASE MORTGAGE COMPANY
FKA Chemical Mortgage Company

By: Debbie Golisano
Debbie Golisano
Vice President

State of California
County of Santa Clara

On 08/30/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared Debbie Golisano, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

D. Cardoza
Notary: D. Cardoza
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Pelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 348849 1st LN#: 117273256 2nd LN#: 74402593
FINAL A.O chase710 90710 1 083000 GNM 13-089 IN Lake 2898 Sort 49791
MIN#: 1000238-0000035613-3 MERS Tel.#: 1-888-679-6377

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