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When recorded mail to:
HOMESIDE LENDING, INC.
7749 BAYBERRY RD., 1ST FLOOR
JACKSONVILLE, FL 32256
ATTN CUSTODIAL LIASON, 2000-068598

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 20 AM 10:53

MORRIS W. CARTER
RECORDER

LOAN #: 4581958

2-2429

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
151 JOLIET ST, DYER, IN 46311

does hereby grant, sell, assign, transfer and convey, unto **HOMESIDE LENDING, INC.**

existing under the laws of **THE STATE OF FLORIDA**
whose address is **7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256**

, a corporation organized and
(herein "Assignee"),

a certain Mortgage dated **SEPTEMBER 15, 2000**, made and executed by **JANICE R JACKSON**

to and in favor of **FIRST UNITED MORTGAGE CORP**

property situated in **LAKE**
SEE ATTACHMENT A.

upon the following described
County, State of **INDIANA**

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

such Mortgage having been given to secure payment of **\$31,033.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **LAKE** County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FIRST UNITED MORTGAGE CORP

Debra A. Brown
Witness **DEBRA A. BROWN**

Debra A. Brown
Witness **Debra A. Brown**

Vickie Gee
Witness **Vickie Gee**

Attest **Vickie Gee**



Julia A. Wren
By _____ (Signature)

Seal:
This Instrument Prepared By:
BATCHER, BRENDA
HOMESIDE LENDING, INC.
MIDWEST REGIONAL OPERATION CENTER
MILWAUKEE, WI 53222

State of **INDIANA**
County of _____

The foregoing instrument was acknowledged before me this 15TH DAY 07 SEPTEMBER, 2000 by

JULIA A. WREN
ATTORNEY IN FACT
FIRST UNITED MORTGAGE CORP

_____, on behalf of the said corporation.

MY COMM. EXPIRES: 03.30.03

INGVAS (L7152.1)

INGVAS 809

HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 680
Merrillville, IN 46410



12.00 EP.

#2173

Legal Description
Exhibit A

In Re: Janice R. Jackson
462 Durbin
Gary, Indiana, 46406

BRUNSWICK ADD. L. 7 BL. 6 S. 10 FT. L. 8 BL. 6.

