

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 068588

2000 SEP 20 AM 10:51

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0000329389

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
JOHN RUSSELL SCOTT
TO DONALD WEBBER MORTGAGE CO
\$ 24,500, DATED THIS DAY OF SEPTEMBER 28, 1977, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
432732 RECORD NUMBER ---, PAGE ---, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS MY HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
SEPTEMBER 07, 2000.



This Document is the property of
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*
ALYSON WRIGHT

A.V.P.

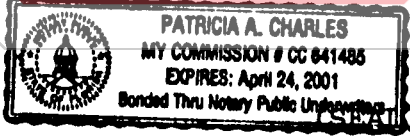
STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
SEPTEMBER 07, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF SEPTEMBER 07, 2000.

Patricia A. Charles
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Patricia Charles
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

HOLD FOR
Title Express, Inc.
8585 Broadway • Ste. 680
Merrillville, IN 46410

10.00
27.
396684