2000 068567

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 SEP 20 AN 10: 42

MORRIS W. CARTER RECORDER

Loan #07-2177025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT the Secretary of Housing and Urban Development, holder of a certain mortgage to secure the amount of \$82,209.00 whose parties, dates and recorder information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

Mark B. Hanks and Linda S. Hanks

Original Mortgagee:

BancPLUS Mortgage Corp. which mortgage was last assigned to

the Secretary of Housing and Urban Development

Original Loan Amount: \$82,209.00

County: Lake County

Date Recorded: Doc./Inst. No.: **Property Address:** April 12, 1990 095104

135 Berens Street, Dyer, IN 46311

IN WITNESS WHEREOF, the Secretary of Housing and Urban Development, acting herein by Clayton National, Inc., its attorney in fact, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of June, 2000. the Lake County Recorder!

Assistant Secretary

STATE OF CONNECTICUT:

:ss. Shelton

COUNTY OF FAIRFIELD:

On June 28, 2000, personally appeared, Dawn M. Plavecki, Assistant Secretary of Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, signer and sealer of the foregoing Instrument and acknowledged the same to her free act and deed as Assistant Secretary of Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, before me.

> Sonia C. Cox **Notary Public**

IMISSION EXPIRES JULY 31, 2002

Document prepared by John W. Anderson II, Esq., 4 Corporate Drive, Shelton, Connecticut 06484

When Recorded, Return to: PEELLE CORP. RECONVEYANCE DIVISION

P.O. BOX 1710 CAMPBELL, CA 95009-1710 (408) 866-6868

10.00 E.P. 647038