STATE OF INDIANA ... FILED FOR RECORD

2000 SEP 20 AH 10: 02

MORRIS W. CARTER RECORDER

Recording requested by/Return to: 2000 068544 Union Planters Bank, NA ATTN: Azell Smith, AX2 7130 Goodlett Farms Pkwy Cordova, TN 38018 Loan #2982585

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 1775 Sherman St., Denver, CO 80203, does hereby grant, sell, assign, transfer, and convey unto Union Planters Bank, NA fka Leader Federal Bank for Savings whose address is 7130 Goodlett Farms Pkwy, Cordova, TN 38018 (herein "Assignee") all beneficial interest under a certain Mortgage dated July 8, 1986, made and executed by Kenneth R. Matthews, Jr. to Margaretten & Company, Inc., upon the following described property situated in Lake County, Indiana:

Legal Description: LOT 3, BLOCK 8, BEVERLY, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 10, IN LAKE COUNTY, INDIANA.

Such Mortgage having been given to secure payment of \$31,140.00 which Mortgage was recorded on July 11. 1986 as Document No. 863374 of the Official Records of Lake County, Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such Mortgage. is the property of

the Lake County Recorder!

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage August 14, 2000

> SE COMPase Mortgage Company-West fka Jon Mortgage Company, Successor by er to Metmor Financial, Inc. Barbara S. Allen Name: Vice President

COLORADO State of: DENVER County of:

On this 8/14/00, before me, a Notary Public appeared Barbara S. Allen who being by me duly sworn did say that s/he is the ____ Vice President Mortgage Company-West fka Mellon Mortgage Company, Successor by merger to Metmor Financial, Inc., and that the said instrument was signed on behalf of said institution by authority of its Board of Directors; and the said Barbara S. Allen , as such Vice President authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said institution.



Notary Public 4/24/2004

Union Planters Bank P.O. BOX 1860 Memphis TN 38101-9837 010458

10-00